## MISS SHONTZ WILL GIVE LECTURES ON TEMPERANCE.

She Is National President of an Organizat on Especially for Young People.

Miss Eva Marshall Shontz, national president of the Young People's Christian Tem-perance Union of America, will arrive in the city Saturday morning and will speak at Lafayette Park Baptist Church Satur-

Miss Shontz was here last December and spoke at the West End Coliseum, and at that time a St. Louis branch of the union

was organized On Sunday Miss Shontz will speak at Pilgrim Congregation Church at 3 p. m., and in the evening at Grand Avenue United Presbyterian Church, Grand avenue and Forest Park boulevard. Monday evening she will speak at Fourth Baptist Church, corner of Sollivan avenue and Thirteenth street. Miss Shontz is regarded as one of the most eloquent temperance lecturers in the field, and in addition to her power of address she has great organizing ability. In temperance circles she is spoken of as a second Miss Willard. All the meetings will be open to the public.



MISS EVA MARSHALL SHONTZ Of Chicago, national president of the Young People's Christian Temperance Union, who is to speak at the Lafayette Park Baptist Church to-night.

## CHURCH NEWS AND ANNOUNCEMENTS.

Evensong Services in the Suburbs -Revivals in Progress.

Emmanuel Episcopal Church, Old Orchand, will have its fifth monthy evensong Sunday evening, under the direction of William M. Jenkins, organist. The soloists are larm M. George D. Barnett, soprano, and August H. Kircher, violin. The music programme is as follows: 600 Jerusalem the Golden LeJane Bolo Berceuse Michael Rosen

The programme for the special music service at St. Mark's Episcopal Church Sunday evening will include the following: Organ, "Nun's Hymn," Wely; tenor solo, "Resurrections," Shelley, by Charles Thompson; anthen, "What Are These?" Stainer: violin solo, "Nocturne," Chopin, by Miss Busic Cuddy; mezzo soprano solo, "How Long Will Thou Forget Me, O Lord?" Meltzke, by Mrs. Willard Bartlet; anthem, "Hark! Hark, My Soul!" Sheltey; violin solo, "Serenade"; soprano solo, "My Redeemer, My Lord," Buck, Marie Niblock Clapp; anthem, "He Is Risen," Nicol; organ postlude, Thomas I, Dix is the organist.

Grace Episcopal Church of Kirkwood,
Mo., the Reverend Leslie F. Potter, rector, will hold its "Festival Evensong" Sunday afternoon at 4:30, under the direction
of Paul J. Bierman, organist. The surpliced choir will be assisted by Edwin
Vaile McIntyre, organist for Second Baptist Church, St. Louis; Mrs. James L.
Blair, first soprano, and Miss Lora Harvey,
second soprano; Mrs. D. S. Brown, first
aito, and Miss Virginia Orrick, second alto.
Among the special selections, are Gaul's
"List, the Cherubic Host," and Shelley's
"Resurrection."

W. L. Sheldon of the Ethical Society will have as the theme of a series of lectures Sunday mornings, "Religion of the Poets." The series will include readings from Bryant, Longfellow and Lowell, together with interpretations and a brief analysis of each poet. The first of the series will be given Sunday at 11 a. m. on "William Cullem Bryant."

The Reverend Doctor T. E. Sharp, pastor of Wagoner Place M. E. Church, South, has returned from a lecture engagement at Marvin Collegiate Institute, Fredericktown, Mo. He states that the institute is in a prosperous condition. He also says that Wagoner Place Church reached high-water mark in its Easter services, the Sunday school having an attendance of 362, and the church auditorium being filled to standing room. The benevolent collection for the occasion amounted to \$900. Doctor Sharp has been pastor of this church but two and a half years, yet there have been 400 additions to the church. The pastor now has an assistant in the person of Miss Littion, a deaconess, and good work is being done.

Special revival meetings are in progress at Union Mission, the Reverend M. B. Gott, pastor, and there have been many conversions. Next week the pastor will be assisted by the Reverend W. T. Evans of Illinois, who will preach every evening.

The young people of St. Mark's Catholic arish will give a hop and progressive toher at the West End Hall, Vandeventer of Finney avenues, next Tuesday evening, pril 18. The proceeds will go to the nurch, which is located at Page and Academy avenues.

The Reverend J. C. Horning, pastor of Maple Avenue Reformed Church, Maple and Clarendon avenues, will be installed sunday morning. The address to the congregation will be delivered by the Reverend Abner Dechant, Western superintendent for the denomination. The address to the pastor will be delivered by the Reverend George S. Gill of Edenburg, Ill. The Reverend Mr. Dechant will also preach at the eyening service.

The Ladies' Aid Society of North Presby-erian Church, Eleventh and Chambers treets, will give a Ben Hur stereopticon ntertainment Friday night.

The pupils of Forest Park University will give a concert in the McKee gymnasum of the university next Friday evening, April 18. The proceeds of the concert are for the benefit of Memorial Congregational Church.

Special gospel meetings will be held Sun-ty and Thursday afternoons at 2:30 at No. 16 Stoddard street. Mrs. C. H. Bailey will ad the service.

The New Jerusalem churches of the city held a special meeting Friday night at Twelfth and Tyler streets. The special topic under discussion was the arranging for some denominational work for the World's Fair. Addresses were made by the several pastors of the city, and it was decided to hold a general convention at that time.

YOUNG PEOPLE'S SOCIETIES. Topic: "Foundations." (Matt. vii. 24-27; Eph. iv, 1-6.)

The different denominational young people's societies will have for their conference thems Sunday evening, "Foundations," having as the principal text Matthew vil. 24-21, and as the associated text. Ebhesians iv, 1-4. The one contains the closing parable of Christ's sermon on the mount, and the other the apostle's conclusion from an extended argument in reference to the church and its foundation. Both relate to the question of Christian character and its true foundation, personal faith in the personal Savior.

FOUNDATIONS—The first text named, however, relates more particularly to the question in hand, and points out specifically the only foundation on which human character can be built so as to insure permarency. In the sermon which precedes, covering chapters 5 and 6 as well, is the most complete system of applied Christian doctrine to be found anywhere in the Word of God. Beginning with the Beatingdes, there is an onward march until the climax is reached in the leason text before us. There

NEWS OF THE CITY CHURCHES. | mine, and doeth them. I will liken him unto a wise man which built his house upon a rock. And the rain descended and the floods came, and the rain descended and the hoose came, and the winds blew and beat upon that house, and it fell not, for it was found-ed upon a rock. And every one that hear-eith these sayings of mine, and doeth them not, shall be likened unto a foolish man that built his house upon the sand. And the rains descended and floods came, and the wind blew and beat upon that house, and it fell, and great was the fall of it."

Little wonder that when Jesus had ended his teachings the people were aston-ished at his doctrine, for he taught them as one having authority, and not as the scribes. And all who have pondered these same teachings from that day to this have been teachings from that day to this have been just as profoundly impressed, so that even the most blatant infidels and skeptics bow the head in recognition of the wonderful sermon on the mount. It sweeps the whole range of human life; it touches every chord in human experience, it reveals the glory of heaven that nestled in the soul of him "who spake as never man spake." The sayings of Christ constitute the true foundation for human wrongs, the true foundation for human wrongs, the true foundation for eternal life.

CHARACTER BUILDING — The second

eternal life.

CHARACTER BUILDING — The second text named relates more particularly to the question of character building, the erection of the "temple" on the foundation, Jesus Christ. One of the first exhortations is. "I beseech you, therefore, that ye walk worthy of the vocation (calling) wherewith ye are called; with all lowliness and meekness, with long suffering, forbearing one another in love, endeavoring to keep the unity of the spirit in the bond of peace." The plea is for a consistent Christian life, and one which will manifest in clear outline the teachings of Christ.

and one which will manifest in clear outline the teachings of Christ.

The reasons assigned for such a course are most cogent: "There is one body, and one spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all." What a rebuke this to the schismate suffice suffit so often prevalent in the Christian of Paul I. Bierman, organist. The suite pliced choir will be assisted by Edwin Vaile McIntyre, organist for Second Baptist Church, St. Louis; Mrs. James L. Blair, first soprano, and Miss Lora Harvey, second soprano; Mrs. D. S. Brown, first alto, and Miss Virginia Orrick, second alto, among the special selections, are Gaul's "List, the Cherubic Host," and Shelley's "Resurrection."

An Evangelical English Lutheran mission will be opened Sunday afternoon at No. 610 North Vandeventer avenue. The Reverend E. T. Coyner, pastor of Calvary Lutheran Church, will be in charge, and will preach the opening sermon at 3 o'clock. A quartet from Calvary Church will render special music and some classes from its Sugday school will sing special hymns.

W. T. Shellon of the Ethical Seciety will

spirit and a common Father, and also a common purpose, why should there not be more perfect organic unity? As matters are now, the different branches of the church are traversing the same territory, multiplying churches where one or at least two are abundantly sufficient, wasting the Lord's money in maintaining weak and sickly churches, and in the employment of missionaries who are covering practically the same ground. We see this in cities, in towns and hamlets throughout the entire country. It is no uncommon thing to find a little town of perhaps a thousand inhabitants with five or six different denominations there. The result is half-starved preachers, weak and sickly churches, a divided community, undue rivalry and spiritual poverty. It is time the churches were getting together along denominational lines, and such a thing is possible if hair-splitting differences were cast to the winds. There is but one body, and that is the redeemed body of Christ. which includes the true believers of every faith.

CAMPAIGN FOR NEW MEMBERS. Central Y. M. C. A. Offers Prizes for Longest Lists.

The Central Young Men's Christian Association has adopted a novel method for increasing its membership this year. The term of contest extends to June 8, and the following prizes are offered those securing new members: To the one bringing in the highest number, the association offers a free trip to the Pan-American Exposition with \$15 for expenses, transportation good for thirty days; for the second highest number, the association will award a round-trip ticket to Denver, Colo., good for thirty days; third, round-trip ticket to the Pan-American Exposition and Niegara Falls, good for thirty days; fourth, a full membership ticket for one year and a regulation gymnasium suit complete. To all others bringing in at least five members, will be given a full membership ticket for one year.

The rules governing the decision in every case are stated as follows: In order to receive credit for a membership, you must personally accompany the applicant, or send letter of introduction.

No prizes will be awarded for less than five

The full membership fee must accompany each application.

The award will be made on a full membership hasis, two limited or junior memberships counting for one full membership.

Any young man over 16 years old may com-The contest will close at 9:30 p. m. Saturday, June 8, and the prizes will be awarded immediately.

The standing of competitors will be bulletined at 9 p. m. every Saturday.

The Membership Committee will have full clarge and will pass upon all applications. Their decision in all cases will be final.

SUNDAY CHURCH SERVICES.

Baptist.

DELMAR AVENUE, Delmar and Pendleton; the Reverend Doctor J. T. M. Johnston, Pastor-Morning and evening services. FOURTH, Fourteenth and Sullivan; the Reverend A. Howells, Pastor-Morning and evening serv-lees. ices.

GRAND AVENUE, No. 2700 North Grand; the Reverend Alvin Claxson, Pastor—Morning and evening services.

IMMANUEL, Cates and Hamilton; the Reverend C. H. Murray, Pastor—II a. m., "The Master at Home"; 8 p. m., "Defeating Satan."

LAFAYETTE PARK, Lafayette and Mississippi; the Reverend Doctor T. C. Carleton, Pastor—II s. m., "God's Care for His Erring Children"; 8 p. m., "The Harmful and the Helpful Religion." Religion."

BECOND, Beaumont and Locust: the Reverend Doctor W. W. Boyd, Pastor-Morning services at the church and evening services at the church and evening services at Temple Shaare Emeth.

TAYLOR AVENUE, No. 122 North Taylor; the Reverend S. E. Ewing, Pastor-II a. m., review of our State mission work: \$ p. m., "A Matter of Supreme Importance."

WATER TOWER, Grand and Florissant; the Reverend J. F. Herget, Pastor-II a. m., "The Disappointment of Jonah"; 7:45 p. m., "Walking in the Truth"; baptism at close of evening service.

Ing services.

TOWER GROVE, No. 1420 Norfolk; the Reverend Menta Sturgeon, Pastor—Morning and evening services.

RUSSELL AVENUE, No. 1002 Russell: the Reverend Frank Horton, Pastor—Morning and evening services.

FIRST GERMAN, No. 2629 Rauschenbach; the Reverend H. Schulz, Pastor—Morning and evening services.

JEFFERSON AVENUE, No. 2140 South Jefferson; the Reverend J. G. Braewell, Pastor—Morning and evening services.

Christian.

REULAH Marroys and Hammett: the Reverend

CARONDELET, the Reverend M. L. Sornberger,
Pastor—Morning and evening services.
CENTRAL, Finney Near Grand; the Reverend
James McAllister, Pastor—The Reverend Howard T. Pree of Marysville, Ky., will preach
morning and evening.
COMPTON HEIGHTS, California and Virginia—
Preaching morning and evening by the Reverend L. C. Cupp.
FIRST, Locust, Near Compton; the Reverend F.
O. Fannon, Pastor—Morning, "The Individual
Need the Opportunity of Christ."
FIFTH, No. 3133 South Saventh; the Reverend J.
F. Quisenberry, Pastor—Morning, "An Ideal
Congregation"; evening, "Peculiarities."
FOURTH, Penrose and Biair; the Reverend E. T.
McFarland, Pastor—Morning and evening services. VICES, WOUNT CABANNE, King's Highway and Morgan; the Revorend Frank G. Tyrrell, Pastor-11 a. m., "Unity, Harmony and Victory"; 8 p. m., usual service. ices.

WEST END, Plymouth and Hamilton; the Reverend O. A. Bartholemew, Pastor-Usual service at 11 a. m.; \$ p. m., service of song, preparatory to the Reverend F. O. Fannon's meeting, TUXEDO, Tuxedo Park; the Reverend J. A. Bennett, Pastor-11 a. m., "Stalwart Disciplesbip"; evening, "Sin." Congregational.

COMPTON HILL, Compton and Lafayette; the Reverend W. W. Newell, Pastor-10:45 a. m., "Turning the World Upside Down"; 8 p. m., "Christian Heroism," with a review of "Quo Vadia." FIRST, Delmar, Near Grand; the Reverend Doc-tor C. H. Patton, Pastor-Morning and evening FOUNTAIN PARK, Aubert and Fountain; the Reverend J. C. Cromer, Pastor-11 a. m., 'Christ's Kingdom'; 8 p. m., 'Doubting Thomas."

HYDE PARK, Bremen and Blair; the Reverend Dector William M. Jones, Pastor-Morning and evening services.

IMMANUEL, Hancock and Jamieson; the Reverend Milton J. Norton, Pastor-Morning and evening services.

MEMORIAL, Sulphur and Way; the Reverend Frank Foster, Pastor-Services at 11 a. m. and 7:45 p. m. 735 p. m.
OLIVE BRANCH, Sidney and Missouri; the Reverend William Johnson, Pastor-11 a. m., "She Knew Not It Was Jesus"; 8 p. m., "Shall I livite Christ Into My Home?" NION, No. 1455 North Tenth; the Reverend S. T. McKinney, Pastor-Morning and evening T. McKinney, Pastor-Morning and evening services.

MAPLEWOOD; the Reverend T. T. Holway. Pastor-Morning and evening services.

OLD ORCHARD; the Reverend Harry Biunt, Pastor-Morning and evening services.

WEBSTER GROVES; the Reverend C. L. Kless, Pastor-Morning and evening services.

HOPE, Belt and Easton; E. A. P. Haynes, Supply-Morning and evening services.

REBER PLACE, Macklind and Old Manchester; the Reverend Frank Lonsinale, Pastor-Morning and evening services.

Episcopal.

CHRIST CHURCH CATHEDRAL. Thirteenth and Locust; the Reverend C. M. Davis, Dean-7 and 8 a. m., holy communion; II a. m. and 8 p. m., sermon and services.

CHURCH OF THE ASCENSION, Cates and Goodfellow; the Reverend Doctor J. W. Winchester, Rector-7:29 a. m., holy communion; II a. m. and 8 p. m., sermon and services.

ChURCH OF THE HOLY COMMUNION, Twenty-eighth and Washington; the Reverend Robert E. Lee Craig, Rector-7:29 a. m., holy communion; II a. m. and 8 p. m., sermon and services.

GRACE Elevanty and W. m., sermon and services,

MOUNT CALVARY, Grand and Lufayette; the
Reverend P. W. Fauntieroy, Rector—11 a. m.
and \$ p. m., sermon and services.

CHURCH OF THE REDEEMER, Pine and Garrison; the Reverend Charles Trotman, Rector—
11 a. m. and \$ p. m., sermon and services.

ST. ANDREW'S, Garrison and Cass; the Reverend J. A. Dooris, Rector—11 a. m., and 7:15
p. m., sermon and services.

T. ANGUSTINES. m., sermon and services.

AUGUSTINE'S, Bruno and Blendon; the
everend G. D. B. Miller, Rector-11 a. m. and Reverend G. D. B. Miller, Rector-11 a. m. and 8 p. m., sermon and services.

ST. CHRISOSTOM'S, No. 4323 John; the Reverend wm. Bardens, Rector-2:30 p. m., Sunday school; 3:30 p. m., sermon and services.

ST. GEORGE'S, Pendleton and Olive; the Reverend Doctor R. A. Holland, Rector-11 a. m. and 8 p. m. sermon and services. Morning, "The Resurrection Body"; evening sermon by Doctor Scarret; subject, "Proofs of the Resurrection." and services.

ST. MARK'S, Fortleth and Washington; the Reverend J. K. Brenran, Rector—9 a. m., holy communion; Il a. m., sermon and services.

ST. PETER'S, Lindell and Spring; the Reverend Wm. Short, Rector—II a. m., sermon and win. Since Nector 1 2. m., sermon and services.

MISSION OF THE ADVENT, No. 6145 Plymouth Avenue; the Reverend Doctor J. R. Winchester, Rector—Sunday school, 3 p. m.

ST. PHILLIP'S, Union and Maple; the Reverend William Elmer, Rector—11 a. m. and 8 p. m., sermon and services.

ST. STEPHEN'S, Sixth and Rutger; the Reverend G. Tuckerman, Rector—7 and 9 a. m., holy communion; 8 p. m., sermon and services.

TRINITY, Franklin and Channing; the Reverend William Bardens, Rector—7.20 a. m., holy communion; 11 a. m. and 8 p. m., sermon and services. ST. MATTHEW'S, Wilson, Near Frisco Park; the Reverend C. N. Collins, Rector-11 a, m. and 8 p. m., sermon and services.
CHURCH OF THE GOOD SHEPHERD, No. 2833 Salena; the Reverend B. F. Newton, Rector-7:30 a. m., holy communion; 10:45 a. m. and 7:45 p. m., sermon and services.
EMMANUEL, Old Orchard; the Reverend J. M. Northrop, Rector-11 a. m. and 8 p. m., sermon and services.
ST. THOMAS'S MISSION (Deaf Mute), Schuyler Memorial Hall; the Reverend J. H. Cloud, Rector-11 a. m., sermon and services.

Methodist.
CARONDELET (South), Virginia and Haven; Methodist.

CARONDELET (South), Virginia and Haven;
The Reverend Thomas Lord, Pastor-Morning
and evening services.

CARONDELET, No. 7100 Virginia; the Reverend
H. G. Main, Pastor-Morning and evening ser-

H. G. Mais, Pastor-Morning and evening services.

CENTENARY (South), Sixteenth and Pine; the Reverend Doctor J. H. Young, Pastor-10:30 a. m., the Reverend I. S. Hopkins will preach. Usual evening service.

COOK AVENUE (South), Cook and Spring; the Reverend Doctor R. D. Smart, Pastor-Morning and evening services.

FIRST (South), Glasgow and Dayton; the Reverend Doctor J. H. Early, Pastor-10:48 a. m. and 8 p. m., sermons and revival services by the Reverend T. C. Ragsdale of Clarksville, Tenn.; 2 p. m., children's meeting. The Reverend Mr. Ragsdale will conduct revival services each evening during the week at 8 o'clock. O'Clock.

IMMANUEL (South), McCausland; the Reverend
W. H. LaPrade, Pastor—Morning and evening IMMANUEL (South), McCausland; the Reverend W. H. LaPrade, Pastor—Morning and evening services.

LAFAYETTE PARK (South), Lafayette and Missouri; the Reverend Doctor C. E. Pattilio, pastor—Morning and evening services.

LINDELL AVENUE, Newstead and Lindell; the Reverend Doctor Daniel Dorchester, Pastor—II a. m., "Seeing Through a Glass Darkly"; 3 p. m., second in a series of sermons on the makers of Christianity, subject, "Gregory the Great and our Anglo-Saxon Ancestors."

MAPLE AVENUE, Belt and Maple; the Reverend Doctor A. M. Billingsley, Pastor—II a. m., "The Goal of Noblest Desire"; 3 p. m., "The Modern Moloch."

MARVIN (South), Twelfth and Sidney; the Reverence of the Revere MARVIN (South), Twelfth and Sidney; the Rev-erend Clarence Burton, Pastor-Morning and evening services. weening services.

MOUNT AUBURN (South), North Market and Hodiamont; the Reverend J. Stephan, Pastor—Morning and evening services.

MEMORIAL (German), Jefferson and Accomna; the Reverend William Schutz, Pastor—Morning and evening services.

CABANNE (South), Arcade Hall; the Reverend Wm. Court, Pastor—Morning and evening services. ices.

ST. JOHN'S (South), Locust and Ewing; the Reverend Doctor I. S. Hopkins, Pastor-Morning and evening services.

ST. LUKE'S, Potomac and Texas; the Reverend Daniel C. Dorchester, Pastor-Morning and evening services. BT. PAUL'S (South), No. 1912 St. Louis; the Reverend M. T. Haw, Pastor-Morning and TOWER GROVE, No. 1117 Kentucky; the Rev-erend W. A. Brown, Pastor-Morning and even-ing services. TRINITY—Tenth and North Market; the Reverend C. R. Carlos, Pastor—Morning and evening services.

TYLER PLACE (South), Tower Grove and Mc-Ree; the Reverend A. S. Coker, Pastor—Morning, "Some Features of the Truth"; evening, sermon by the Reverend Doctor J. W. Lee.
UNION, Lucas and Garrison; the Reverend Doctor N. Luccock, Pastor—II a. m., evangelistic services; evening service, 7:30. Also services each evening during the week, conducted by Cooke brothers.

WAGONER PLACE (South); the Reverend Doctor T. E. Sharp. Pastor—Usual morning service; evening, song and evangelistic service.

JENNINGS; the Reverend R. D. Snyder, Pastor—Morning and evening services.

KIRKWOOD (South); the Reverend J. R. A. Vaughan, Pastor—Morning and evening services.

FERGUSON; the Reverend Olin Boggess, Pastor—Morning and evening services.

FRY MEMORIAL, Clifton Heights; the Reverend Harry L. Slevez, Pastor—Morning and evening services.

TUXEDO—II s. m., sermon by the Reverend E. TRINITY-Tenth and North Market; the Reverend C. R. Carlos, Pastor-Morning and even-

Harry L. Steven, sermon by the Reverend E. TUXEDO-II s. m., sermon by the Reverend E. Storer, subject: "Assurance of Faith." No evening service.

Presbyteriam. Presbyterian.

BRANK MEMORIAL, Aubert and Page; the Reverend Doctor B. H. Charles, Pastor-Morning and evening services.

CARONDELET, No. 8316 Michigan; the Reverend J. H. Gaus, Pastor-Treaching morning and evening by the Reverend R. W. Macon of DeSoto. DeSoto.

CENTRAL (South), Garrison and Lucas—The Reverend C. M. Rauch will preach in the morning and the Reverend Frank Foster in the evening.

COTE BRILLIANTE, Marcus and Labadie; the Reverend H. M. Campbell, Pastor—Morning and evening. and evening services.

CURBY MEMORIAL, Utah and Texas; the Reverend Doctor E. D. Walker, Pastor-Morning, "The False Retreat," ordination and installation of five elders. Evening, "The Gospel of Civic Reform." Sermon by the Reverend E. E. Barclay. HURCH OF THE COVENANT, No. 2749 North CHURCH OF THE COVENANT, No. 2749 North Grand; the Reverend F. T. Connor, Pastor-Morning and evening services.

COOK AVENUE (South), Cook and Sarah; the Reverend Doctor M. G. Gorin, Pastor-Morning and evening services.

GRACE, Ridge and Blackstone; the Reverend E. C. Jacka, Pastor-Morning, "The Ascension." Evening, lecture on "Mornonism."

GRAND AVENUE (South), Grand and Washington; the Reverend Doctor J. F. Cannon, Pastor-Morning and evening services.

FIRST, Washington and Barsh; the Reverend Doctor W. J. McKittrick, Pastor-Morning, observance of the Lord's Supper, Evening, lecture on "Child Life in India," by Mrs. Abby Snell Burnell.

FIRST (U. P.), Newstead and Morgan; the Rev

erend Charles R. Watson, Pastor-Morning and evening services.

LAFAYETTE PARK, Albion and Missouri; the Reverend Doctor Samuel C. Paimer, Pastor-Morning and evening services.

LEE AVENUE, Prairie and Lee; the Reverend Henry Gardner, Pastor-Morning, "The Honor of Belng a Servant of God." Evening, "The Power Which Gains the Victory Over Sin."

LUCAS AVENUE (Camberland), Lucas and Channing, "Che Value of the Kingdom," Evening, "The Value of the Kingdom," Evening, "The Value of the Kingdom," Evening, "Regeneration."

MCCAUSLAND AVENUE, Benton; the Reverend McCaus, Sunday School, 2:30 p. m. Schlüfen's McCAUSLAND AVENUE, Benton; the Reverend McCaus, Sunday School, 2:30 p. m. Schlüfen's McCausland Avenue, Benton; the Reverend McCaus, Sunday School, 2:30 p. m. Schlüfen's McCausland Avenue, Benton; the Reverend McCaus, Sunday School, 2:30 p. m. Schlüfen's McCausland Avenue, Benton; the Reverend McCaus, Sunday School, 2:30 p. m. Schlüfen's McCausland Avenue, Benton; the Reverend McCaus, McCausland Avenue, McCausland Aven

Grace." Evening, "A Successful Prayer Meeting,"
MEMORIAL TABERNACLE, Fifteenth and Carr; the Reverend Doctor H. Magill, Pastor — Morning and evening services.
MARKHAM MEMORIAL MISSION, Menard and Julia; the Reverend Charles Stelzle, Pastor—Morning, "Christ's Appearance to Mary," Evening, "Jesus's Parting Gitt."
NORTH, Eleventh and Chambers; the Reverend Charles Evans, Supply—Usual services at 11 s. m. and 8 p. m.
NORTH CABANNE; Howard S. Smith, Supply—Usual morning and evening.
OAK HILL, Bent and Humphrey; the Reverend S. I. Lindsay, Supply—II a. m., "The Inspired Word": 7:59 p. m., "Beginning," first of a series in Old Testament history.
RAYMOND PLACE (Cumberland), King's High-RAIMOND PLACE (Cumberland), King's High-way and Cabanne; the Reverend Taylor Ber-nard, Pastor-Usual morning and evening serv-ices. ices.

SECOND, Taylor and Westminster; the Reverend Doctor S. J. Niccolls, L.L. D., Pastor-Usual services at H a. m. and 8 p. m.

TYLER PLACE, Flad and Spring; the Reverend D. R. Leiand, Pastor-19:45 a, m., "The Love That Obeys"; 8 p. m., "Christ's Ruling Thought."

WASHINGTON AND COMPTON AVENUE; the Reverend Doctor Frank W. Sneed, Pastor-Usual services morning and evening.

WEST, Maryville and Maple; the Reverend Francis L. Ferguson, Pastor-Usual morning and evening services; morning subject, "The Westminster Confession of Faith."

WEBSTER GROVES; the Reverend Doctor W. H. Bates, Pastor-Morning and evening services. OMPTON HILL, No. 3543 La Salle; the Rever-end F. O. Seamans, Pastor-Morning and even-CLIFTON HEIGHTS; the Reverend E. G. Brown, Pastor-11 a. m., "The Resurrection Body"; 8 p. m., synthetic Bible study, "From Kadish to Moab." Kadish to Monb."

FERGUSON: the Reverend M. V. P. Yeaman,
Pastor-Morning and evening services.

ROCK HILL; the Reverend W. B. Smith, Pastor

-Morning and evening services.

KIRKWOOD: the Reverend Doctor H. C. Evans,
Pastor-Morning and evening services. English Lutheran.

ST. MARK'S, Cardinal and Bell; the Reverend Doctor M. Rhodes, Pastor-Morning, "The Blood of the Covenant." Usual evening ser-vice. MOUNT CALVARY, No. 1807 Euclid; the Reverend E. T. Coyner, Pastor—10:30 a. m., "Doubting Thomas"; S p. m., "The Word of the Lord is Joel." Reformed Churches.

MAPLE AVENUE, Maple and Clarendon; the Reverend J. C. Herning, Pastor-Morning, installation of the pastor; evening, sermon by the Reverend Abner S. Dechant. EALEM (German); the Reverend W. F. Horst-meler, Pastor-Morning and afternoon service as usual.

Hebrew. EHAARE EMETH, Lindell and Vandeventer; the Reverend Doctor Samuel Sale, Rabbi-10:45 a. m., "The Jews and the Money Power." TEMPLE ISRAEL, Pine and Leifingwell; the Reverend Doctor Leon Harrison, Rabbi-10:45 s. m., "Gambling," the first in a series of dis-courses on "Besetting Sins."

CHURCH OF THE MESSIAH, Garrison and Lo-cust; the Reverend Doctor John W. Day, Pas-tor-II a. m., "The Paradox of Progress." CHURCH OF THE UNITY, Park and Arm-strong; the Reverend Doctor E. G. Spencer, Pastor-II a. m., "The Steaddast Life."

UNION MISSION No. 182 Franklin; the Reverend M. B. Gott, Pastor—3:30 a. m., prise ervice; il a. m. and b. m. dependence of the control of the UNION MISSION. No. 1432 Franklin; the Rever-end M. B. Gott, Pastor-9:30 a. m., praise ser-vice; 11 a. m. and 8 p. m., preaching; 2:30 p. m., Sunday school; all other services as us-Afternoon and evening services
EVANGELICAL, Hamilton and
Reverend Paul Pfeffer, Pastorevening services,
OPEN DOOR MISSION, Seventh and Gratiot;
Mr. and Mrs. L. B. Haines, Superintendents—
Services at 11 a. m. and 8 p. m.; Sunday school Mr. and Mrs. L. B. Haines, SuperintendentsServices at 11 a. m. and 8 p. m.; Sunday school
at 2:30 p. m.
ETHICAL SOCIETY, Nineteenth and Locust; W.
L. Sheldon, Lecturer—11 a. m., "William Cullen Bryant, Lessons From His Life."
ST. LOUIS THEOSOPHICAL SOCIETY, Vandeventer and Washington—10:45 a. m.,
"Some Theosophical Ideas." Questions and Discussions.
ST. LOUIS PROGRESSIVE UNION, Deliste
Hall, No. 3204 Lucas—Services at 2:30 p. m.;
Mrs. M. L. Wood, pastor pro. tem.
VANDEVENTER ENGLISH EVANGELICAL
LUTHERAN MISSION, Vandeventer Hall, No.
510 North Vandeventer avenue; the Reverend
E. T. Coyner, Pastor—Services at 2 p. m., "The
Love of Christ Constraineth Us."
FIRST GERMAN CHURCH OF THE NEW JERUSALEM Twelfth and Tyler; the Reverend
Charles A. Nessbaum, Pastor—11 a. m., "The
Appearance of Our Lord to Mary."
Catholic.
CATHEDRAL Walnut, between Second and

Catholic.

CATHEDRAL. Walnut, between Second and Third; the Reverend Eugene Coyle, Pastor—Mass at 6, 8 and 10:30 a. m.; vespers, 3:30 p. m. ANNUNCIATION, Sixth and La Salle; the Reverend J. J. Head, Pastor—Mass, 6, 8:30 and 10:46 a. m.; vespers, 3:30 p. m. ASSUMPTION, Sidney and Ninth; the Reverend Patrick Dooley, Pastor—Mass, 7:30 and 10 a. m. HOLY CROSS (German) Church Road, Near Bitner; the Reverend Peter Wigger, Pastor—Mass, 5:30 and 10:30 a. m.; vespers, 2:30 p. m. HOLY GHOST (German) Taylor and Garfield; the Reverend H. Tobe, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 2 p. m. HOLY INNOCENTS, Brannon and Magnolia; the Reverend John White, Pastor—Mass at 8 and 10 a. m. and 10 a. m.

HOLY NAME OF JESUS, No. 2041 East Grand;
the Reverend Patrick M. Tallon, Pastor-Mass
at 6, 8, 9 and 10 a. m.: vespers, 7:30 p. m.

SACRED HEART, University, Near Twentyfifth; the Reverend James McCabe, PastorMass, 5:30, 7, 8:30 and 10 a. m.; vespers, 7:30
p. m. Mass, 5:30, 7, 8:30 and 10 a.m.; vespers, 7:30 p. m.
VISITATION, Taylor and Easton; the Reverend E. I. Dempsey, Pastor-Mass, 6, 7:30, 9 and 10:30 a. m.; vespers, 3:30 p. m.
HOLY ANGELS', St. Ange and La Salle; the Reverend F. M. Kleity, Pastor-Mass, 6, 7, 8:30 and 10 a. m.; vespers, 3:30 p. m.
HOLY ROSARY, Newstead and Margaretta; the Reverend D. J. Lavery, Pastor-Mass at 6, 7:30, 9 (children), 10 (sermon) a. m.
IMMACULATE CONCEPTION, Jefferson and Locust; the Reverend G. D. Power, Pastor-Mass, 6, 7:30, 9 and 10:30 a. m.; Sunday school 3 p. m. Mass, 6, 7:30, 9 and 10:30 a. m.; Sunday school 3 p. m.

LADY OF GOOD COUNSEL, Eleventh and Destrehan; the Reverend P. O'Donohue, Pastor-Mass 7 and 10 a. m.; vespers 3 p. m.

LADY OF MOUNT CARMEL, Church and Hall's Ferry Roards; the Reverend D. S. Phelan, Pastor-Mass, 7:30 and 10:30 a. m.; vespers, 2:30 p. m.

LADY OF PERPETUAL SUCCOR (German), Linton and Twentieth; the Reverend Augustine J. Schilling, Pastor-Mass, 6:30, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. AGATHA'S (German), No. 3229 South Ninth; the Reverend Henry Schrage, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. AGNES'S, Sidney and Salena; the Reverend John T. Tannrath, Pastor-Mass, 6, 7:15, 8:30 and 10:15 a. m.; vespers, 2:30 p. m.

ST. ALOYSIUS'S, Magnolia and January; the Reverend F. G. Holweck, Pastor-Mars, 7:1k, 8:20 and 10 a. m.; vespers, 2:30 p. m.

ST. ALPHONSUS'S, Grand and Control of the Severend P. G. Holweck, Pastor-Mars, 7:1k, 8:20 and 10 a. m.; vespers, 2:30 p. m.

ST. ALPHONSUS'S, Grand and Control of the Severend P. G. Holweck, Pastor-Mars, 7:1k, 8:20 and 10 a. m.; vespers, 2:30 p. m.

ST. ANN'S, Page and Whittier; the Reverend O. J. McDonald Pastor-Mass, 5:30 a. m.; vespers, 7:30 p. m.

ST. ANN'S, Page and Whittier; the Reverend O. J. McDonald Pastor-Mass, 5:30 a. m.; vespers, 7:30 p. m. vespers, 7:30 p. m.

ST. ANN'S, Page and Whittier; the Reverend O.

J. McDonald, Pastor—Mass, 6, 7:30, 9, 19:30 a.
m.; vespers, 7:30 p. m.

ST. ANTHONY'S (German), Meramec and Compton; the Reverend Francis Albers, Pastor—Mass, 5, 5 and 10 a. m.; vespers, 2:50 p. m.

ST. ALGUSTANCES (German), Mass.

est University Team.

St. A. Sandy & a. m., blast mass, p. 28, a. m., respers, 25 p. m.

McDonald, Paster-Mass, 5, 78, b 102b & months of the second of the control of the second of the

ST. ROSE'S, Goodfellow and Etsel; the Reverend J. J. McGlynn, Pastor—Mass, 6:30, 8 and 10 a. m.

ST. STANISLAUS'S (Polish), Twentieth and Cass; the Reverend Urban Stanowski, Pastor—Mass, 7:20 and 9:30 a. m.; vespers, 2 p. m.

ST. TERESA'S, No. 2113 North Grand; the Reverend J. A. Connelly, Pastor—Mass, 5:15, 5:45 and 2:15; high mass, 10:20 a. m.; children's mass, 8 a. m.; benediction, 3 p. m.

ST. THOMAS OF AQUIN S, Iowa and Osage; the Reverend John H. May, D. D., Pastor—Mass, 6, 8 and 10 a. m.; Sunday school, 2:30 p. m.

ST. VINCENT DE PAUL'S (German and English). Park and Ninth; the Reverend D. W. Kenrich, C. M.; the Reverend A. H. Asmuth, C. M.; the Reverend P. V. Judge, C. M.; the Reverend S. P. Huber, C. M., Pastors—Mass, and sermon, 5:30, 6:30 and 9:45 a. m.; high mass and sermon, 8 and 10:30 a. m.; vespers, devotions and benedictions, 3:30 p. m.

ST. WENCESLAUS'S (German), No. 2313 Oregon; the Reverend Chalres Blake, Pustor—Mass, 5 and 10 a. m.; vespers, 3 p. m.

SS. MARY AND JOSEPH'S, Minnesota and Iron; the Reverend Miles W. Tobyn, Pastor—Mass, 8 and 10 a. m.

ST. KEVIN'S, Park and Cardinal; the Reverend Ed J. Shea, Pastor—Mass, 5:30, 7, 8, 9:30 and 10:30 a. m.

ST. MARGARET'S, Russell and Vandeventer—Masses at 7, 3 and 10:20 a. m.; 8 p. m., sermon and benediction, Pauck Pastor—Mass, 8 and 10

ST. ENGELHART'S, Carter and Marcus; the Reverend Anton Pauck Pastor—Mass, 8 and 10 and benediction.

ST. ENGELHART'S, Carter and Marcus; the Reverend Anton Pauck, Pastor-Mass, 8 and 19 a. m.; verpers, 2:30 p. m.

ST. FRANCIS DE SALE'S (German), Gravois and Ohio; the Reverend P. J. Lotz, Pastor-Mass, 5:30, 7:45 and 19 a. m.; vespers, 2:30 p. m.

ST. FRANCIS XAVIER'S, Grand and Lindell; the Reverend Henry S. Bronsgeest, S. J.-Mars, 5, 6, 7, 8:30 and 19:39 a. m.; vespers, 7:45 p. m.

ST. HENRYS, Hickory and California; the Reverend John A. Hoffman, Pastor-Mass, 5:30, 7:39 and 19 a. m.; vespers, 2, 3 p. m. ST. HENRY'S, Hickory and California; the Reverend John A. Hoffman, Pastor-Mass, 5:30, 5:30 and 10 a, m.; vespers, 3 p, m.

ST. JAMES, Tamm; Opposite Wade; the Reverend E. A. Casey, Pastor-Mass, 8 and 10 a, m.

ST. JOHN'S, Sixteenth and Chestnut; the Reverend James T. Coffey, Pastor-Mass, 6, 7:30, 9 and 10:39 a, m.; vespers, 8 p, m.

ST. JOHN'S OF NEPOMUK (Bohemian), Soulard and Eleventh; the Reverend Joseph Hessoun, Pastor-Mass, 8 and 10 a, m.; vespers, 3 p, m.

ST. JOSEPH'S (German), Eleventh and Biddle; the Reverend J. Francis Valazza, S. J.-Mass, 6, 8 and 10 a, m.; Sunday school at 2 p, m.; benediction at 3 p, m.

ST. LAWRENCE O'TOOLE'S, Fourteenth and O'Fallon; the Reverend M. S. Brennan, Pastor-Mass, 5:30, 7, 8, 9:15 and 10:30 a, m.; vespers, 3:30 p, m.

ST. LEO'S, Mullanphy and Twenty-third; the Reverend J. H. Harty, Pastor-Mass, 5:20, 7, 8:30 for children; 3, 10:30, with sermon; evening service, consisting of rosary, sermon and benediction.

ST. LIBORIUS'S (German), North Market and very dear friend of former years, and see-

Mary Magdalene to the city on her errand. She was preceded by the other women, who reported what the angels hald said unto them (Luke xxiv, 3-6), but she came with a larger message than they, declaring not only the resurrection, but the appearance and the instruction. A faithful witness was Mary that day, testifying what she had seen and heard. Her words would doubtless have been received under ordinary circumstances concerning any of the common events of life. But this story was incredible. That a man, put to death on the cross, should live again and meet a woman and speak to her was wholly in the realm of the improbable. Furthermore, three different stories were afloat, two besides Mary's. Peter and John had found an empty sepulchre, with loose linen cloths used as bandages. Joanna and the mother of James with other women had seen angels and heard their utterances concerning the rising of Jesus from the dead. Why should one woman be permitted to see Jesus and speak with him-a privilege denied to two apostles and several women? But Mary's words, though doubted, were not recalled.

REFLECTION-1. The three-fold conversation of Mary was indicative of her changes from sorrow to joy, with the angels, with the Lord, with the disciples.

The mood of Mary changed as she was instructed-at first she desired to remain and worship the risen Christ, but afterward she gladly departed to serve him. 2.

Many a tender and humbled soul mourns over the loss of the Savior while yet he is near, the greater and more intense the distress the nearer is he. 4. Eve, the first woman, brought transgression into the world, but Mary was on the other hand, the first preacher of a risen Savior. 5. Mary and Rabboni, just two words constituted the heart conversation, but they were full of power. Let all men so strive that some day Jesus may call them by name. (John x, 3) "Blessed are they that mourn, for they shall be comforted." The Easter sorrow and Easter joy of Mary—one followed the other. benediction.

ST. LIBORIUS'S (German), North Market and Hogan; the Reverend G. A. Reis, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. L20US CATHEDRAL CHAPEL, Newstead and Maryland; the Reverend P. F. O'Reilly, Pastor-Mass, 5, 7:30 and 10:30 a. m.; vespers, 4 p. m. 4 p. m.

ST. MALACHY'S, Clark and Ewing; the Reverend Charles Ziegler, Pastor-Mass, 5:30, 7, 8:30 and 10:30 a. m.; vespers, 7:30 p. m.

ST. MARK'S EVANGELIST, Page and Academy; the Reverend Peter J. O'Rourke, Pastor-Mass, 6:30, 7:46, 9 and 10:30 a. m.

ST. MARY'S (German), Third and Gratiot; the Reverend W. Faeber, Pastor-Mass, 6, 8 and 10 a. m.; Sunday school at 2 p. m.; benediction at 3 p. m.

THE SUNDAY SCHOOL LESSON. Jesus Appears to Mary (John xx, 11-18).

INTRODUCTION—An orderly statement of the events connected with the resurrection of Jesus will prepare for the present lesson. Very early on the first day of the week an angel rolled the stone from the sepulchre, and Jesus came forth. (Matt. xxviil, 2-4.) Later a company of women came to embalm the body, but found the sepulchre empty. (Mark xvi, 1-4.) Mary Magdalene, one of the company, supposing the body had been stolen, hastily returned to report to the apostles in Jerusalem, while the other women, tarried, looked into the

had lain," sentinels, as if keeping watch over ground made holy by the touch of the Lord of glory. (Ex. iii, 5.)

QUESTIONING (Verse 13)—The angels spoke to Mary in language which she could understand, proving that human nature is not unlike that of the dwellers in the celestial world. (Heb. ii, 7.) It was a simple question they asked, "Why weepest thou?" The words were full of tenderness and sympathy, such as the pure ones in bliss must ever feel toward mortals, who carry such a load of care and sorrow. It is the delight of heavenly beings to wipe away the tears of distressed humanity. Mary's answer was brief but complete, withal womanly. Her Lord had been taken away, by whom she did not know, and laid she knew not where. Whose hands had been placed on this precious form? Where had it been deed? Why should all this be done without the knowledge of those who loved him? After all the indignities shown in the trial and crucifixion, now that the blessed Jesus was dead why should any one disturb his rest? These were the questionings of the woman's heart that found expression in her tearful reply.

STANDING (Verse 14)—Little did Mary Thursday night's crowd at the Music Hall was equaled last night at the performance of "Lohengrin." Manager Southwell beamed more than ever over the comfortable railing at the back of the house and Miss Lambert sang "Ortrud" as she has never sung anything before. She was treated to a perfect ovation in the second act. Sheehan of the silver voice as the heavenly knight, sang in the familiar old Sheehan way and was always greeted enthusiastically. In the third act he exhibited some presence of mind that few people in the audience gave him credit for. They thought it was part of the business. After he had killed Telramund and the impressive silence followed there was a heavy fall back of the scenes, a sharp report and a blinding flash on the stage. Although Miss Ludwig jumped a bit, Sheehan did not budge, and as it fitted in the scene nicely the audence thought it was a part of the realism in the scene. It happened though that some one had caused a wire to break back of the scene and one of the spitting ends hung for a while dangerously near the swan knight's head.

Miss Ludwig sang Elsa pleasantly and she looked and acted the part almost perfectly. Barytone Pauli's Telramund was dramatic and W. H. Clarke as the King shared the honors with Miss Lambert. This afternoon "Il Trovatore" will be sung and to-night the company bids St. Louis farewell with a grand revival meeting at the close of the performance of "Patience."

was dead why should any one disturb his rest? These were the questionings of the woman's heart that found expression in her tearful reply.

STANDING (Verse 14)—Little did Mary suppose that all her fear and doubt would be quickly removed. It has been said that the loving heart finds its desires. And certain it is that in every time of trouble one is near to help. (Psaim xxxiv, 18.) After her answer, Mary turned herself back possibly with a purpose to retire, probably under one of those impulses which come to us as the presence of another is realized. And, behold, there stood Jesus, the one she sought; but she knew him not. His appearance may have been different from that he usually bore, or Mary may have cast but a hasty glance at him, with the modesty common to Oriental women. Through her tears under the excitement of the moment, with all the peculiar surroundings it would have been strange, indeed, had she recognized the Master. (Luke xxiv, 16.) Besides, it is generally believed that in his resurrection state the body of Jesus was greatly changed. That inference is legitimate from the fact that he had power to appear and disappear at pleasure. (John xx, 19.)

SUPPOSING (Verse 15)—The same question put by the angels was raised by Jesus, "Why weepest thou?" and before the reply another, "Whom seekest thou?" The latter question really included the first and showed that Jesus knew the heart of Mary. The why of the tears and the whom of the search were inseparable. Still the vell was over her eyes that she could not see and over her eyes that she could not see and over her eyes that she could not see and over her eyes that she could not see and over her eyes that she could not see and over her eyes that she could not see and over her eyes that she could not see and over her eyes that she could not see and over her eyes that she could not see and over her eyes that she could not see and over her eyes that she could not see and over her eyes that she could seek to know on such a subject? Then came the love of Mary to

SURPRISED A TRIO OF YOUTHS fected an entrance to the building by means of a duplicate key. Two of the boys were arrested by Officer Sheehan, but the third fled. The officer fired a shot at the fuglitive, who was later arrested at Sixth and Spruce streets by Sergeant Colestock and Officer

## MRS. PARKER, 87 YEARS, WANDERS FROM HOME.

Goes to Old Friend in Edwardsville, Ill., While Her Children Seek Her-

in Vain.

Mrs. Eliza Parker, 87 years old, suddenly decided Thursday afternoon that she would like to revisit the scenes of her earlier life. So she departed from the home of her daughter, Mrs. Mary A. Clark, No. 819 North Fourteenth street, without telling any of the family about her intentions, and went to Edwardsville, Ill.

When she arrived in that town the first

person she met after leaving the train was Frank Nash, son of Charles H. Nash. Mrs. Parker asked him to direct her to the home of any member of the Parker family. She was told that none of the Parkers live there now, so she asked where "her sister, Mrs. Barah Nash," lived. "That is my mother's name," said Nash and he led the old lady to his home. Mrs. Nash recognized Mrs. Parker at once as a

ing that the aged woman seemed to be mentally affected, made her as comfortable as Meantime there was commotion in the

Clark home and also in the family of Mrs. Parker's son, who lives at No. 4228 Lee avenue and in whose home Mrs. Parker had

nie Hill.

Robbery in the first degree-Joseph Reynolds and Sam Green, Tom Kelly, James Martin, William Hendricks, Minnie Owens, Della Fox, Howard Graham and John Richardson, James Walsh, Ralph Bell, William Johnson

Johnson.

Burgiary—William Jones, Frank Stewart,
William Hoffmeister, Dave Schaeffer, Sam
Frizell, George Hopkins, William Egan,
Clarence Fellow. John Larkin, Hugh Cinders, Edward Ford, Edward Richardson,
Daniel Ross.

Habitual criminal and burgiary—Arthur
Balley, Frank Strattman and Thomas
Hayes.

Hayes. Habitual criminal and assault to kill-

Will Smith. Disposing of mortgaged property—Harry Bilby. Petit larceny-Arthur Gabyon and

LAST NIGHT'S "LOHENGRIN."

Sheehan Shows Knightly Heroism

-Great Crowd Present.

Thursday night's crowd at the Music Hall

Policeman Discovered Them in Vacant Building.

While in the vacant building at the northwest corner of Sixth and Elm streets Fri-day night, for the purpose of ascertaining if the building had been piliered, Patrolman Sheehan encountered a trio of boys, who ef-

MRS. ELIZA PARKER. Who disappeared from her daughter's home and was located in Edwardsville, Ill,

lived several years, until she went to visit Mrs. Clark last Monday. The police were notified, and although diligent search was made all over the city no trace of the missing woman was found. Late Friday night she was located by a Republic reporter in the Nash home at Edwardsville. There it was said that arrangements probably would be made Saturday to send Mrs. Parker back to her children in St. Louis.

## WILLIAM J. SHAW DIES SUDDENLY.

Commission Man Stricken With Paralysis Passes Away Without Regaining Senses.

William J. Shaw, for more than fifty years resident of St. Louis, and a member of well-known commission firm, died Friday afternoon at 2 o'clock at his home, No. 4047 Garfield avenue. Death resulted from paralysis, with which Mr. Shaw was

stricken Tuesday evening. Mr. Shaw had prepared to leave his office and was locking the door when he became suddenly ill. He recovered for a moment and re-entered the office. His momentary weakness had been noticed by an employe of an adjacent office, who rushed to his aid. Just as he arrived he saw Mr. Shaw sink to the floor unconscious. The stricken man was taken home and medical aid was summoned. Until Friday afternoon the physicians held out some hope, but shortly after noon Mr. Shaw became worse and gradually sank, dying at 2 o'clock without having regained consciousness from the

time he was stricken. Although born in England, Mr. Shaw had resided in St. Louis nearly all his life. He was born in 1839 in London. When a boy of 9 years he came to St. Louis. Nearly all his life had been spent in the commission his life had been spent in the commission business. Many years ago he formed a partnership with Manley G. Richmond of No. 4235 Cook avenue, and at the time of his death was secretary and treasurer of the Shaw & Richmond Produce Company, Nos. 829-831 North Third street. At one time he was a member of the Merchants' Exchange. Mr. Shaw was married in 1889 to Miss Elizabeth M. Groash, who, with two children, survives him. The children are Miss Medora Shaw and William S. Shaw. A sister of Mr. Shaw. Mrs. William M. Morits, resides at No. 5855 Bartmer avenue.

The funeral will take place Sunday afternoon at 2 o'clock from the residence on Garfield avenue. The Reverend E. Duckworth of St. James's Episcopal Church will

worth of St. James's Episcopal Churci conduct the services. The burial will Bellefontaine Cemetery. GENERAL J. H. TAYLOR DEAD.

Veteran of Two Wars Came of Distinguished Family. REPUBLIC SPECIAL

REPUBLIC SPECIAL.

Louisville, Ky., April 12—General Thomas H. Taylor, a veteran of the Mexican and Civil wars, died at his home in Louisville Friday of typhoid malaria. He was born at Frankfort, Ky., July 31, 1825, and will be buried there on Baturday.

By blood and marriage he was related to President Taylor and James Madison, and President Jefferson Davis of the Confederacy.

As a private in the Third Kentucky in the Mexican War, Taylor rose to a captaincy. At the outbreak of the Civil War he was the first to raise Confederate troops in Kentucky, and went to the front as Colonel of the famous First Kentucky.

He saw service with General Joseph Johnston at Harper's Ferry and was made Brigadier General under General Kirby Smith, operating in East Tennessee and participating in Bragg's invasion of Kentucky.

He was captured at Vicksburg, but was recommend and was in command at the

He was captured at Vicksburg, but was exchanged, and was in command at the evacuation of Mobile.

General Taylor's life was full of stirirng events, and he proved his courage on more than one occasion, on and off the field of battle. For many years he was Chief of Police of Louisville.

PROSTRATED BY COLLISION.

Mrs. Florida Kennerly Suffering From Nervous Shock.

In a collision between two cars on the Olive street and Broadway lines Friday afternoon, Mrs. Florida Kenneriy, 64 years old, of No. 340t Laclede avenue, was severely shaken up, and is now at the City Hospital suffering from nervous prostration.

The cars came together with little force and neither was deralled. Mrs. Kennerly was sitting on the front seat of the Broadway car, and, seeing the collision was inevitable, she became greatly excited and jumped up in the aisle. When the shock came she was thrown to the floor.

She appeared to be severely injured and was taken to the City Hospital. Here examination disclosed that her physical injuries were insignificant, but that her condition, because of the nervous shock, was serious.

ILLINOIS COLLEGE WINS.

Joint Debate Won From Lake Forest University Team.